

United States Bankruptcy Court District of Nevada

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): MT3 PARTNERS, LLC	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all): 20-4044106	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN(if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): 2165 CANYON MESA COURT RENO, NV	Street Address of Joint Debtor (No. & Street, City, and State):
ZIP CODE 89523	ZIP CODE
County of Residence or of the Principal Place of Business: WASHOE	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIP CODE	

Type of Debtor (Form of Organization) (Check one box.)	Nature of Business (Check one box)	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) _____	<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code.)	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
---	---

Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000	
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input checked="" type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input checked="" type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

MT3 PARTNERS, LLC

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)

Location Where Filed: NONE	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor: NONE	Case Number:	Date Filed:
District:	Relationship:	Judge:

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

☒ **Not Applicable**

Signature of Attorney for Debtor(s)

Date

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.**Information Regarding the Debtor - Venue**
(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property
(Check all applicable boxes.)

- ☐
- Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).

(Name of landlord that obtained judgment)

(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

MT3 PARTNERS, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X Not Applicable

Signature of Debtor

X Not Applicable

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney

X

Signature of Attorney for Debtor(s)

Jeffrey L. Hartman, Esq. Bar No. 1607

Printed Name of Attorney for Debtor(s) / Bar No.

Hartman & Hartman

Firm Name

510 W Plumb Ln # B Reno, NV 89509

Address

(775) 324-2800

(775) 324-1818

Telephone Number

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

MARK KUBINSKI

Printed Name of Authorized Individual

MEMBER/MANAGER

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X Not Applicable

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Not Applicable

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X Not Applicable

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

**UNITED STATES BANKRUPTCY COURT
District of Nevada**

In re: MT3 PARTNERS, LLC
Tax ID No. 20-4044106

Case No. _____
Chapter 11

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, MARK KUBINSKI, declare under penalty of perjury that I am the MEMBER/MANAGER of MT3 PARTNERS, LLC, a Nevada corporation and that on August 23, 2010 the following resolution was duly adopted by the MEMBERS of this Corporation:

"Whereas, it is in the best interest of this Corporation to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of Title 11 of the United States code;

Be It Therefore Resolved, that MARK KUBINSKI of this Corporation, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Corporation; and

Be It Further Resolved, that MARK KUBINSKI, of this Corporation, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Corporation, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Corporation in connection with such bankruptcy case; and

Be It Further Resolved, that MARK KUBINSKI, of this Corporation, is authorized and directed to employ Jeffrey L. Hartman, attorney and the law firm of Hartman & Hartman to represent the Corporation in such bankruptcy case."

Executed on: 10-22-10

Signed: _____


MARK KUBINSKI, Member/Manager

**United States Bankruptcy Court
District of Nevada**

In re MT3 PARTNERS, LLC

Debtor

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
NEVADA SECURITY BANK 3490 S. VIRGINIA STREET RENO, NV 89502				\$250,000.00
HERITAGE BANK 1401 SOUTH VIRGINIA STRE RENO, NV 89501				\$250,000.00
SMC 290 GENTRY WAY, STE. 1 RENO, NV 89502				\$200,000.00
RHP 1008 EAST 4TH STREET RENO, NV 89512				\$200,000.00
AJ KIRKWOOD & ASSOCIATES 445 S. VIRGINIA STREET RENO, NV 89501				\$200,000.00
MARTIN IRON WORKS 530 EAST 4TH STREET RENO, NV 89512				\$100,000.00

In re MT3 PARTNERS, LLC

Debtor

Case No. _____

Chapter 11**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
WASHOE COUNTY TAX ASSESSOR 1001 EAST 9TH STREET RENO, NV 89502				\$80,000.00
WARD YOUNG 1041 STUART ST., STE. B LA FEYETTE, CA 94549				\$80,000.00
ALOIAU ARCHITECTS 3748 LAKESIDE DRIVE RENO, NV 89509				\$71,280.00
FERRARI SHIELDS 185 CADILLAC PLACE RENO, NV 89509				\$48,320.00
FIRST INDEPENDENT BANK 5335 KIETZKE LANE RENO, NV 89511				\$30,000.00
ASPEN MECH 5475 LONGLEY LANE RENO, NV 89511				\$29,145.00

In re MT3 PARTNERS, LLC

Debtor

Case No. _____

Chapter 11**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
PAT PINJUV 9425 DOUBLE R BOULEVARD RENO, NV 89521				\$23,000.00
RAY PEZZONELLA 520 EDISON WAY RENO, NV 89502				\$23,000.00
JP - ELECTRIC 3748 LAKESIDE DRIVE RENO, NV 89509				\$21,880.00
RENOWN HOSPITAL 1155 MILL STREET RENO, NV 89502				\$15,000.00
REC CIVIL 9725 TECHNOLOGY WAY RENO, NV 89521				\$11,980.00
ALOIAU INTERIORS 3748 LAKESIDE DRIVE RENO, NV 89509				\$9,970.00

In re MT3 PARTNERS, LLC

Debtor

Case No. _____

Chapter 11**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
WARD YOUNG - LANDSCAPE 1041 STUART ST., STE. B LA FEYETTE, CA 94549				\$6,420.00
TODD & ASSOCIATES 3748 LAKESIDE DRIVE RENO, NV 89509				\$6,125.00

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, MARK KUBINSKI, MEMBER/MANAGER of the _____, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 10-22-10

Signature: _____

MARK KUBINSKI, MEMBER/MANAGER

(Print Name and Title)

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

Name, Address, Telephone No. & I.D. No.

Jeffrey L. Hartman, Esq.

Hartman & Hartman

510 W Plumb Ln # B

Reno, NV 89509

Phone: (775) 324-2800

Fax: (775) 324-1818

I.D. No.: 1607

UNITED STATES BANKRUPTCY COURT

District of Nevada

In Re

MT3 PARTNERS, LLC

BANKRUPTCY NO.

CHAPTER NO. 11

Debtor(s)

DECLARATION RE: ELECTRONIC FILING OF PETITION
SCHEDULES, STATEMENTS AND PLAN (if applicable)

PART I - DECLARATION OF PETITIONER

I MARK KUBINSKI

the undersigned debtor(s) hereby declare under penalty of perjury that the information I have given my attorney and the information provided in the electronically filed petition, statements, schedules, amendments and plan (if applicable) as indicated above is true and correct. I consent to my attorney filing my petition, this declaration, statements, schedules and plan (if applicable) as indicated above to the United States Bankruptcy Court. I understand that this DECLARATION RE: ELECTRONIC FILING is to be filed with the Clerk once all schedules have been filed electronically but, in no event, no later than 15 days following the date the petition was electronically filed. I understand that failure to file the signed original of this DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C § 707(a)(3) without further notice.

- ☐ If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7 or 13. I am aware that I may proceed under chapter 7, 11, 12, or 13 of 11 United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 or 13. I request relief in accordance with the chapter specified in this petition.
- ☒ [If petitioner is a corporation or partnership] I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter specified in this petition.

Dated: 10-22-10Signed: MARK KUBINSKI

(Applicant)

PART II - DECLARATION OF ATTORNEY

I, the attorney for the petitioner named in the foregoing petition, declare that, I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Dated: 10/22/2010Signed: Jeffrey L. Hartman, Esq.

Attorney for Debtor(s)

B 203
(12/94)UNITED STATES BANKRUPTCY COURT
District of NevadaIn re: MT3 PARTNERS, LLC

Debtor

Case No.

Chapter

11DISCLOSURE OF COMPENSATION OF ATTORNEY
FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>5,000.00</u>
Prior to the filing of this statement I have received	\$	<u>5,000.00</u>
Balance Due	\$	<u>Billed Hourly</u>

2. The source of compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☐ Debtor ☒ Other (specify) **PRINCIPALS**

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a) Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b) Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required;
- c) Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d) Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e) [Other provisions as needed]

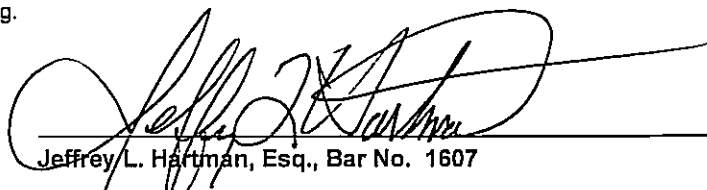
None

6. By agreement with the debtor(s) the above disclosed fee does not include the following services:

None

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: 10/22/2010


Jeffrey L. Hartman, Esq., Bar No. 1607

Hartman & Hartman
Attorney for Debtor(s)

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

MT3 PARTNERS, LLC

Bankruptcy No.:

Chapter 11

VERIFICATION OF CREDITOR
MATRIX

Debtor(s).

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 10-22-10

Signature



MARK KUBINSKI

MT3 PARTNERS, LLC
2165 CANYON MESA COURT
RENO, NV 89523

ELP CAPITAL
401 COURT STREET
RENO, NV 89501

MARTIN IRON WORKS
530 EAST 4TH STREET
RENO, NV 89512

Jeffrey L. Hartman, Esq.
Hartman & Hartman
510 W Plumb Ln # B
Reno, NV 89509

FERRARI SHIELDS
185 CADILLAC PLACE
RENO, NV 89509

NEVADA SECURITY BANK
3490 S. VIRGINIA STREET
RENO, NV 89502

AJ KIRKWOOD & ASSOCIATES
445 S. VIRGINIA STREET
RENO, NV 89501

FIRST INDEPENDENT BANK
5335 KIETZKE LANE
RENO, NV 89511

NEVADA STATE BANK
1 WEST LIBERTY STREET
RENO, NV 89501

PAT PINJUV
9425 DOUBLE R BOULEVARD
RENO, NV 89521

HERITAGE BANK
1401 SOUTH VIRGINIA STRE
RENO, NV 89501

NV DEPT. OF TAXATION
BANKRUPTCY SECTION
4600 KIETZKE #L-235
RENO, NV 89502

ALOIAU ARCHITECTS
3748 LAKESIDE DRIVE
RENO, NV 89509

INTERNAL REVENUE SERVICE
CENTRALIZED INSOLENCY OP
P.O. BOX 21126
PHILADELPHIA, PA 19114-

RAY PEZZONELLA
520 EDISON WAY
RENO, NV 89502

ALOIAU INTERIORS
3748 LAKESIDE DRIVE
RENO, NV 89509

ISL
550 LAGUNA DRIVE
CARLSBAD, CA 92008

REC
8725 TECHNOLOGY WAY
RENO, NV 89521

ASPEN MECH
5475 LONGLEY LANE
RENO, NV 89511

JOHN COLLIER
429 WEST PLUMB LANE
RENO, NV 89509

REC CIVIL
9725 TECHNOLOGY WAY
RENO, NV 89521

CARYN SWOB
1019 LA RUE
RENO, NV 89509

JP - ELECTRIC
3748 LAKESIDE DRIVE
RENO, NV 89509

RENOWN HOSPITAL
1155 MILL STREET
RENO, NV 89502

DAVE DAVIS
100 WEST LIBERTY STREET
RENO, NV 89501

KYLE COLLINGSWORTH
947 MT. ROSE STREET
RENO, NV 89509

RHP
1008 EAST 4TH STREET
RENO, NV 89512

DEPT. OF EMPLOYMENT
EMPLOYMENT SECURITY DIV
500 EAST THIRD STREET
CARSON CITY, NV 89713

LEWIS MALDONADO
US EPA REGION 9 BK CONTA
OFFICE OF REGIONAL COUNS
75 HAWTHORNE STREET
SAN FRANCISCO, CA 94105

SMC
290 GENTRY WAY, STE. 1
RENO, NV 89502

STATE OF NV DMV
ATTN: LEGAL DIVISION
555 WRIGHT WAY
CARSON CITY, NV 89711

WASHOE COUNTY TAX ASSESS
1001 EAST 9TH STREET
RENO, NV 89502

STEVE JOHNSON
295 HOLCOMB AVENUE
RENO, NV 89501

WENDY SIMMONS
1530 PASS DRIVE
RENO, NV 89509

STEVE SMITH
3470 MT. DIABLO BLVD.
#A110
LAFAYETTE, CA 94549

STOEL RIVES
10008 SOUTHEAST RIVER ST
TRUCKEE, CA 96161

THE WHITNEY GROUP
3907 PARK DRIVE
EL DORADO HILLS, CA 957

TODD & ASSOCIATES
3748 LAKESIDE DRIVE
RENO, NV 89509

UNITED STATES TRUSTEE
300 BOOTH ST., #2129
RENO, NV 89509

VERN MARTIN - KITCHEN
3748 LAKESIDE DRIVE
RENO, NV 89509

WARD YOUNG
1041 STUART ST., STE. B
LAFAYETTE, CA 94549

WARD YOUNG - LANDSCAPE
1041 STUART ST., STE. B
LAFAYETTE, CA 94549